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| <b><i>Issue Classification</i></b><br><br> | <b>Application/Control No.</b><br><br>10696222 | <b>Applicant(s)/Patent Under Reexamination</b><br><br>PAREES ET AL. |
|  | <b>Examiner</b><br><br>THANH S PHAN            | <b>Art Unit</b><br><br>2833   |

[illegible]

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|------------------------------|-------------------------------|---------------------------------|
|  |                              |                               |                                 |
| Final  | Original                     | Final                         | Original                        |
|  | 1                            |                               | 17                              |
|  | 2                            |                               | 18                              |
|  | 3                            |                               | 19                              |
|  | 4                            |                               | 20                              |
|  | 5                            |                               | 21                              |
|  | 6                            |                               | 22                              |
|  | 7                            |                               | 23                              |
|  | 8                            |                               | 24                              |
|  | 9                            |                               | 25                              |
|  | 10                           | 1                             | 26                              |
|  | 11                           | 2                             | 27                              |
|  | 12                           | 3                             | 28                              |
|  | 13                           | 4                             | 29                              |
|  | 14                           | 5                             | 30                              |
|  | 15                           | 6                             | 31                              |
|  | 16                           |                               | 32                              |

|  |          |                              |                   |
|--|----------|------------------------------|-------------------|
| /THANH S PHAN/<br>Examiner.Art Unit 2833 | 09/30/08 | <b>Total Claims Allowed:</b> |                   |
| (Assistant Examiner)                     | (Date)   | 7                            |                   |
| /Edwin A. Leon/                          | 10/1/08  | O.G. Print Claim(s)          | O.G. Print Figure |
| (Primary Examiner)                       | (Date)   | 1                            | 7                 |